

QUESTIONNAIRES

Subsequent to your initial information, there is an overview of the questions that must be answered in the online questionnaire either as free text or with a checkbox. In addition to the information about the product or project, further information on the company and contact is requested. These questions are not listed here.

In the last column you can see the importance of the questions for the overall evaluation on the basis of the weighting. This should help you to identify those questions that require the most care in answering.

The questionnaire has to be answered exclusively online and is accessible through the AWARD Portal. To participate in the The smarter E AWARD you first need to [register](#). After registering, you will receive your permanent login data for the AWARD Portal, where you have the possibility to submit and edit your applications during the application periods.

Use our "[Tips for a Successful Application](#)" to optimize your submission.

SMART RENEWABLE ENERGY

#	Question / Criteria	Field Type	Max. Characters	Weighting
1.	PRODUCT INFORMATION			
1.1	Product Name	Free Text	70	
1.2	Field of Application Please select the appropriate field of application of the product. <ul style="list-style-type: none"> <input type="radio"/> Grid Infrastructure <input type="radio"/> Solutions for the Integration of Renewable Energies 	Checkbox		
1.3	Product Profile Please describe your product and its function.	Free Text	800	
1.4	Product Status	Checkbox		
1.4.1	<input type="radio"/> The product is a new development.			
1.4.2	<input type="radio"/> The product is in the development phase.			
1.4.3	<input type="radio"/> The product is a refinement of an existing product			
1.4.2	Anticipated availability/launch (month/year) (complete if 1.4.2 has been marked)	Free Text	35	
1.4.3	Please describe what has been changed compared to the previous version. (complete if 1.4.3 has been marked)	Free Text	800	
1.5	Product Presentation <ul style="list-style-type: none"> <input type="radio"/> The product will be presented at Intersolar Europe 2020, Intersolar North America 2020, Intersolar South America 2020, Intersolar Mexico 2019 or 2020, Intersolar India 2019 or 2020, Intersolar Middle East 2019 or 2020 @ Middle East Electricity, ees Europe 2020, ees North America 2020, ees South America 2019 or 2020, ees India 2019 or 2020, Power2Drive Europe 2020, Power2Drive India 2019 or 2020, EM-Power Europe 2019, Electrotec + EM-Power 2019 or 2020 for the first time. 	Checkbox		
1.6	Other Exhibitions <ul style="list-style-type: none"> <input type="radio"/> The product has already been presented at other exhibitions. 	Checkbox		
1.6	Year and exhibitions (complete if 1.5 has been marked)	Free Text	10	
2.	DEGREE OF INNOVATION			
2.1	Advancement / Innovation What does your product contribute to the future of energy supply with renewable energies?	Free Text	800	35%
2.2	Smartness What is the basis for the smartness of your solution?	Free Text	800	

#	Question / Criteria	Field Type	Max. Characters	Weighting
2.3	Uniqueness What makes your product unique compared with existing state-of-the-art solutions of your competitors?	Free Text	800	25%
2.4	Technological Benefits What technological benefits does your product have?	Free Text	800	
2.5	Benefits for Environment and Society Are there additional benefits for the environment and society?	Free Text	800	
3.	ECONOMIC BENEFITS			25%
3.1	Cost Benefits What are the cost benefits compared to other solutions?	Free text	800	
3.2	Market and Marketing What is the demand situation and market potential (expected market size, quantities, market share) of your product or solution? What is the marketing and distribution concept for your product or solution?	Free Text	800	
3.3	Pricing What is the selling price of the product/solution today for the end user and what is the expected selling price in the next two years? (In € or \$)	Free Text	800	
4.	PROOF OF INNOVATION			10%
4.1	Supporting Documents Please provide documents like brochures, presentations, data sheets, test and field reports, patents, certificates and references, that confirm the innovation and functionality of your product/solution. Please list the available documents here and upload them with your submission. Please include at least two pictures (high resolution) of the product/solution.	Free Text	800	
4.2	Website Links Is there any further information or are videos available on other websites (e.g. YouTube)? If so, please enter the links in the boxes below.	Free Text	400	
4.3	Samples If you wish to provide a sample, please follow the instructions on page 2 of the Terms and Conditions of Participation .	Free Text	400	
	QUALITY OF PRESENTATION			5%
	<ul style="list-style-type: none"> ▪ Format and quality of description and presentation ▪ Extent of application documentation 			

I OUTSTANDING PROJECTS

#	Question / Criteria	Field Type	Max. Characters	Weighting
1.	PROJECT DETAILS			
1.1	Project Name	Free Text	70	
1.2	<p>Field of Application</p> <p>Please select the appropriate field of application of the project:</p> <ul style="list-style-type: none"> ○ Energy Storage (with or without PV) <ul style="list-style-type: none"> ▪ Using new storage technologies to increase on-site consumption in residential homes, communities (Community Energy Storage, CES), apartment blocks ▪ Short term energy storage ▪ Using energy storage technologies to provide grid support ○ Grid Infrastructure and Solutions for the Integration of Renewable Energies ○ PV Applications (Residential, Industrial and Commercial Use) <ul style="list-style-type: none"> ▪ Use of Photovoltaics for private homes, the industrial production process and the supply of commercial buildings ▪ Power to Heat ○ Solar Thermal Applications ○ Energy Management / Energy Services ○ Decentralized Energy Systems (e.g. Power-to-Heat, CHP) ○ Utility-Scale Projects <ul style="list-style-type: none"> ▪ PV Power Plants (Commercial & Utility-Scale) ▪ Solar Thermal Power Plants ○ Micro-Grid-Solutions ○ Off-Grid Solutions ○ Charging Infrastructure / E-Mobility ○ Other 	Checkbox		
1.3	<p>Project Profile</p> <p>Please describe the project.</p>	Free Text	800	
1.4	<p>Completion Date of the Project</p> <p>Projects must have been fully completed between March 2018 and March 2020.</p>	Free Text	35	
1.5	<p>Project Location</p> <p>The project is installed/realized at (address, ZIP code, city, country):</p>	Free Text	200	
2.	LEGAL OWNER OR OPERATOR OF THE PROJECT			
2.1	<p>Contact Data Legal Owner</p> <p>Please provide contact details about the legal owner or operator of the project. (company/organization, address, contact person, ...)</p>	Free Text	200	
3.	PROJECT PARTNERS			
	In the realization of the project the following partners were involved considerably. Please provide below the contact details of the partners and describe their role in the project.			
3.1	<p>Partner 1 to n:</p> <p>Contact Data (Company, Address, Contact Person)</p>	Free Text	300	
3.2	<p>Partner 1 to n:</p> <p>Project role and technological contribution or used components/parts of the partner</p>	Free Text	800	

#	Question / Criteria	Field Type	Max. Characters	Weighting
4.	PROJECT CRITERIA			
4.1	Pioneering Character Describe the exemplary effect of the project and the impact on the use of renewable energy in this area.	Free Text	800	30%
4.2	Uniqueness What makes your project unique compared with existing solutions and applications?	Free Text	800	15%
4.3	Benefits for the Environment and Society What benefits does your project have when in use? Describe how your project will positively contribute to the environment or society.	Free Text	800	10%
4.4	Economic Benefits What is the cost benefit of the project?	Free Text	800	10%
4.5	Degree of Technological Innovation Describe the technological progress as well as the technological creativity and quality of the project.	Free Text	800	20%
5.	PROOF OF INNOVATION			
5.1	Supporting Documents Please provide documents like case studies, test and field reports, patents, certificates and references that confirm the innovation and functionality of your project. Please list the available documents here and upload them with your submission. Please include at least three pictures (high resolution) of the project.	Free Text	800	10%
5.2	Website Links Is there any further information or are videos available on other websites? If so, please submit the links in the following box.	Free Text	400	
	QUALITY OF PRESENTATION			
	<ul style="list-style-type: none"> ▪ Format and quality of description and presentation ▪ Extent of application documentation 			5%

CONTACT

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