

QUESTIONNAIRE

Subsequent to your initial information, there is an overview of the questions that must be answered in the online questionnaire either as free text or with a checkbox. In addition to the information about the project, further information on the company and contact is requested. These questions are not listed here.

In the last column you can see the importance of the questions for the overall evaluation on the basis of the weighting. This should help you to identify those questions that require the most care in answering.

The questionnaire has to be answered exclusively online and is accessible through the AWARD Portal. To participate in the The smarter E AWARD you first need to register. After registering, you will receive your permanent login data for the AWARD Portal, where you have the possibility to submit and edit your applications during the application periods.

Use our "Tips for a successful application" to optimize your submission.

#	Question/Criteria	Field type	Max. characters	Weighting
1.	**PROJECT DETAILS**			
1.1	**Project Name**	Free text	70	
1.2	**Field of Application** Please select the appropriate field of application of the project: ○ **Energy storage (with or without PV)** ▪ Using new storage technologies to increase on-site consumption in residential homes, apartment blocks and communities (community energy storage, CES) ▪ Short term energy storage ▪ Using energy storage technologies to provide grid support ○ **Grid infrastructure and solutions for the integration of renewable energies** ○ **PV applications (residential, industrial and commercial use)** ▪ Use of photovoltaics for private homes, the industrial production process and the supply of commercial buildings ▪ Power-to-heat ○ **Solar thermal applications** ○ **Energy management/energy services** ○ **Decentralized energy systems (e.g. power-to-heat, CHP)** ○ **Utility-scale projects** ▪ PV power plants (commercial & utility-scale) ▪ Solar thermal power plants ○ **Micro-grid solutions** ○ **Off-grid solutions** ○ **Charging infrastructure/e-mobility** ○ **Green hydrogen** ○ **Sector-coupling** (electricity, heat and mobility) ○ **Other**	Checkbox		
1.3	**Project Profile** Please describe the project.	Free text	800	
1.4	**Completion Date of the Project** Projects must have been fully completed between March 2025 and March 12, 2027.	Free text	35	
1.5	**Project Location** The project is installed/realized at (address, ZIP code, city, country):	Free text	200	
2.	**LEGAL OWNER OR OPERATOR OF THE PROJECT**			
2.1	**Contact Data Legal Owner** Please provide contact details about the legal owner or operator of the project (company/organization, address, contact person, ...).	Free text	200	



#	Question/Criteria	Field type	Max. characters	Weighting
3.	**PROJECT PARTNERS**			
	In the realization of the project the following partners were involved considerably. Please provide below the contact details of the partners and describe their role in the project.			
3.1	**Partner 1 to n Contact Data:** Contact data (company, address, contact person)	Free text	300	
3.2	**Partner 1 to n Role**: Project role and technological contribution or used components/parts of the partner	Free text	800	
4.	**PROJECT CRITERIA**			**85%**
4.1	**Pioneering Character** Describe the exemplary effect of the project and the impact on the use of renewable energy in this area.	Free text	800	30%
4.2	**Uniqueness** What makes your project unique compared with existing solutions and applications?	Free text	800	15%
4.3	**Benefits for the Environment and Society** What benefits does your project have when in use? Describe how your project will positively contribute to the environment or society.	Free text	800	10%
4.4	**Economic Benefits** What is the cost benefit of the project?	Free text	800	10%
4.5	**Degree of Technological Innovation** Describe the technological progress as well as the technological creativity and quality of the project.	Free text	800	20%
5.	**PROOF OF INNOVATION**			**10%**
5.1	**Supporting Documents** Please provide documents like brochures, presentations, case studies, test and field reports, patents, certificates and references that confirm the innovation and functionality of your project. Please list the available documents here and upload them with your submission. Please include at least three pictures (high resolution) of the project.	Free text	800	10%
5.2	**Website Links** Is there any further information or are videos available on other websites? If so, please submit the links in the following box.	Free text	400	
6.	**QUALITY OF PRESENTATION**			**5%**
6.1	▪ Format and quality of description and presentation ▪ Extent of application documentation			5%

CONTACT

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